

Milton Orchestra

The Profound Impact of Musical Involvement
www.miltonorchestra.com

WHAT'S NEW?

SPRING TRIP INFORMATION!!

Initial \$50 deposits were due 11/16! Get these in right away, please. The booster organization already had a balance with Super Holiday Tours, which is going towards the overall cost of the trip. But we can only guarantee your spot and share of that fund if you take care of your registration immediately!

We will be fundraising in the 2nd semester to help offset the trip cost. The current trip total is \$765, based on an estimated 50 students. This cost includes transportation, lodging, park passes, and meals.

An attachment with online **registration/payment** details was sent previously through email and Remind. Contact Mr. Cummings (cummingsas@fultonschools.org) if you have any questions.

Rough Itinerary: (subject to change; could include an additional performance opportunity in the area Friday or Saturday)

3/8 Friday

12:01 am Depart MHS
7:30 am Breakfast THE HUB
9:30 am SEA WORLD (All Day Dining pass)
8:30 pm Meet buses to hotel for check in

3/9 Saturday

7:30am Breakfast/Pack/Load buses
9am Universal park
11am lunch/dinner with dining card
9:30 pm Depart for Hotel

3/10 Sunday

7:30am Breakfast

8:15am Depart hotel

9am Universal Studios Workshop

11:30am Lunch/dinner with dining cards

9pm Bus to hotel

3/11 Monday

8am Breakfast /Pack/Load Bus

9am Depart Orlando

1pm Golden Corral lunch

5pm MHS

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### **CONGRATULATIONS**

The following players performed in the pit orchestra for a great production of Rodgers and Hammerstein's **Carousel** in collaboration with Milton Chorus: Sophie Chan; Danielle Najarian; Edward Nickerson; Ethan Tai; Kristina Durkin; Brooke Lynn Hicks; Ariel Najarian; Nathan Smith; and Kayleigh Monahan. It was a lot of time and work, and they represented the orchestra program well!

Sophie Chan has progressed to the next round of auditions/interviews for Georgia Governor's Honors Program 2019 in music!

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PERFORMANCES QUICKLY APPROACHING

Make sure that you have marked your calendars for our December 12 concert. The weekend prior to that, many of our students are participating in pre-show performances at the Roswell Cultural Arts Center. The show is Atlanta Dance Theatre's production of **The Nutcracker**. It is essential that every student who has committed to this event arrive on time and in concert dress. Because we will be on the main stage, there is room for more students from each orchestra to participate if anyone is still interested in signing up. Dates/times are as follows:

Sinfonia students: Saturday December 8- students will need to arrive between 1 and 1:30 pm.

Chamber students: Saturday December 8- students will need to arrive between 6:30 and 7 pm.

Concert students: Sunday December 9- students will need to arrive between 1 and 1:30 pm.

Anyone wishing to attend the show after our performance can use the discount code "Milton15" to get 15% off tickets. Visit www.adtshows.com.

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**FOLLOW US ON SOCIAL MEDIA AND YOUTUBE**

We're working to build a following and social media presence. Check that you are following the right account, as there has been some shuffling around during this transition year. We could especially use help on YouTube, as **we need 100+ subscribers on our new site** to get a custom URL!

<https://www.instagram.com/miltonorchestra/>

<https://www.facebook.com/miltonorchestra/>

<https://www.youtube.com/channel/UCbtyYLS8kjQNmER3Ytu96Xw>

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Announcements

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Check out the exciting opportunities for signing up for committees – **WE NEED YOU!!!** <https://www.signupgenius.com/go/5080845ACAE23A7F49-committee>. We ask that each family commit to 2 hours per semester.

Register as a Fulton County volunteer: (takes about 15 mins - note, the registration does not work on

a mobile device): <http://www.fultonschools.org/en/community/Pages/volunteer.aspx>

**YouTube Channel:** Our YouTube channel is now live!!! Please watch our Halloween concert and spread the word!

<https://www.youtube.com/channel/UCbtyYLS8kjQNmER3Ytu96Xw>

**CPA Needed:** We need the professional services of a CPA to help us restructure the orchestra booster club into a 501(c)3. Please contact Mr. Cummings or anyone from the board.

**CHARMS OFFICE ASSISTANT:** We are using Charms Office Assistant to communicate with parents/students and organize our program. Please log in to verify and update your information. Accuracy will help us keep you better informed! Check with your student for login information. Link below:

<https://miltonorchestra.com/uncategorized/charms-login/>

**Thank You!**

**Your Milton HS Orchestra Booster Club**

**Our new website: [miltonorchestra.com](http://miltonorchestra.com)**

**Our YouTube channel: <https://www.youtube.com/channel/UCbtyYLS8kjQNmER3Ytu96Xw>**

**Sign up for Remind: Text @orchmilton to 81010 to receive the latest information.**

**Milton Orchestra Booster Club Officers:**

- **Director: Mr. Andrew Cummings** ([cummingsas@fultonschools.org](mailto:cummingsas@fultonschools.org))
- **President: Selin Hoboy** ([sbhoboy@yahoo.com](mailto:sbhoboy@yahoo.com))
- **Vice President: Veleda Tai** ([veledatai@yahoo.com](mailto:veledatai@yahoo.com))
- **Secretary: Dennis Blanco** ([dennisfblanco@gmail.com](mailto:dennisfblanco@gmail.com))
- **Co-secretary: Tatiana Mack** ([Tatiana.Mack@gmail.com](mailto:Tatiana.Mack@gmail.com))
- **Treasurer: Poornima Rao** ([cozyplaze@gmail.com](mailto:cozyplaze@gmail.com))

This email has been sent via Charms Office Assistant on behalf of:  
Milton High School Orchestra