

Milton Orchestra

The Profound Impact of Musical Involvement
www.miltonorchestra.com

WHAT'S NEW?

CONCERT DATE CHANGE!!!

Due to the exciting success of our Eagle football program this year, the team will be playing in the state final downtown the same evening we had originally planned for our upcoming concert. Since many of you and our potential audience may want to participate in this part of Milton history, we have decided that it is best to move our concert to the following evening, **Thursday, December 13 at 7 pm**. Please make this change on your calendars. The expectation that all students participate for the entire concert evening remains the same, as this is a culmination of our work for the semester and a major grade. It will be a great evening of festive music!

SPRING TRIP:

There is still some room for students and chaperones on our spring trip to Universal Studios Orlando. If you did not meet the original sign-up deadline, please contact Mr. Cummings to place your deposit and secure your spot. Itinerary and costs were included in the previous newsletter.

NUTCRACKER PERFORMANCES

This weekend, many of our students are participating in pre-show performances at the Roswell Cultural Arts Center. The show is Atlanta Dance Theatre's production of The Nutcracker. **It is essential that every student who has committed to this event arrive on time and in concert dress.** Bring home instruments and uniforms on Friday. Because we will be on the main stage, there is room for more students from each orchestra to participate if anyone is still interested in signing up. Dates/times are as follows:

Sinfonia students: Saturday December 8- students will need to arrive by 1 pm for a 1:30 performance. We will be done by 2.

Chamber students: Saturday December 8- students will need to arrive by 6:30 pm for a 7:00 performance. We will be done by 7:30.

Concert students: Sunday December 9- students will need to arrive 1 pm for a 1:30 performance. We will be done by 2.

Anyone wishing to attend the show after our performance can use the discount code "Milton15" to get 15% off tickets. Visit www.adtshows.com.

Announcements

FOLLOW US ON SOCIAL MEDIA AND YOUTUBE

We're working to build a following and social media presence. Check that you are following the right account, as there has been some shuffling around during this transition year. We could especially use help on YouTube, as **we need 100+ subscribers on our new site** to get a custom URL!

<https://www.instagram.com/miltonorchestra/>

<https://www.facebook.com/miltonorchestra/>

<https://www.youtube.com/channel/UCbtyYLS8kjQNmER3Ytu96Xw>

Check out the exciting opportunities for signing up for committees – WE NEED YOU!!! <https://www.signupgenius.com/go/5080845ACAE23A7F49-committee>. We ask that each family commit to 2 hours per semester.

Register as a Fulton County volunteer: (takes about 15 mins - note, the registration does not work on

a mobile device): <http://www.fultonschools.org/en/community/Pages/volunteer.aspx>

YouTube Channel: Our YouTube channel is now live!!! Please watch our Halloween concert and spread the word!

<https://www.youtube.com/channel/UCbtyYLS8kjQNmER3Ytu96Xw>

CPA Needed: We need the professional services of a CPA to help us restructure the orchestra booster club into a 501(c)3. Please contact Mr. Cummings or anyone from the board.

CHARMS OFFICE ASSISTANT: We are using Charms Office Assistant to communicate with parents/students and organize our program. Please log in to verify and update your information. Accuracy will help us keep you better informed! Check with your student for login information. Link below:

<https://miltonorchestra.com/uncategorized/charms-login/>

Thank You!

Your Milton HS Orchestra Booster Club

Our new website: miltonorchestra.com

Our YouTube channel: <https://www.youtube.com/channel/UCbtyYLS8kjQNmER3Ytu96Xw>

Sign up for Remind: Text @orchmilton to 81010 to receive the latest information.

Milton Orchestra Booster Club Officers:

- **Director:** Mr. Andrew Cummings (cummingsas@fultonschools.org)
- **President:** Selin Hoboy (sbhoboy@yahoo.com)
- **Vice President:** Velda Tai (veledatai@yahoo.com)
- **Secretary:** Dennis Blanco (dennisfblanco@gmail.com)
- **Co-secretary:** Tatiana Mack (Tatiana.Mack@gmail.com)
- **Treasurer:** Poornima Rao (cozyplaze@gmail.com)